


A New *Supplement*
ALMANACK

Made in

WILTSHIRE,

After the Old Fashion

For the Year of our Lord, 1687.

Wherein for the whole Year round may be found
the Moons Place and Change,  Terms and
their Returns, Eclipses, Solar Degresses, with
many other useful Things.

To which is added a brief Discourse, concerning
the Celebration of the Holy Feast of *Easter*.

Calculated for the Meridian of the Ancient and
Renowned (and once Famous) Burrough Town
of *Ludgershall*, in the County of *Wilts*, where the
Pole Artick is Elevated above the Horizon,
51 d. 19 m. 43 sec.

Being the third after *Bissextile*, or Leap-year

By **WILLIAM DAVIS.**
Student in the Mathematicks.

LONDON: Printed by *R. R.* for the
Company of **STATIONERS.**

To the truly Learned, and my most Honour'd and Noble Friend **THOMAS NEALE** of London, Esq;., one of the Burgesſes for the Burrough of Ludgerſhall, in the County of Wilts.

Having of late had the happineſſe to be Acquainted with your worthy Perſon, and having ever found ſeated in your moſt worthy Perſon moſt Excellent Parts, whoſe Deſerts doth Merit more than my Tongue or Pen is able to Expreſs; your Honour always bearing unto Arts and Sciences, great Love and Affection, and ſo by Conſequence a true Lover of ſuch who are well wiſhers thereunto; According unto that Maxim in Philoſophy, Every Thing delighteth in its own Element, and doth ſooner Adhere unto it, than to its contrary; and alſo having found in you, that moſt Excellent and Noble Quality of Affability, is being a Virtue, and the greateſt Demonſtration of true Generoſity.

Sir, I want words to Expreſs the Love and good Affection, I bear unto your worthy Perſon, for the many Favours that I have received from your Hands. Sir, to Congratulate the moſt I can, I heartily wiſh I had higher and more Excellent Things to Preſent unto your Honour, that ſo you might either reap ſome delight or increaſe of Knowledge thereby. For the preſent, I deſire your Honour to look favourable on this ſmall Mite, and let it find Acceptance from your worthy Perſon, altho it be of little or no Value, and no way parallel

parallel to your Noble Generous Spirit; it may perhaps, if add nothing to your Wisdom and Knowledge, put you in mind of higher and greater Things; even as in Motions, the lesser Wheels being moved, causeth the greater to be set on work. Begging Pardon for the Boldness and Rudeness of him, who heartily wisheth your Increase, both of Caelestial, and Terrestrial Wisdom, Health and Prosperity in this Life, and Eternal Happiness in the Life to come, so ever prayeth.

S I R,
 Ludgershall die Your Faithful and
 Davis, Junr. 2d. Obliged Friend and
 1686. Servant to Command,
 WILLIAM DAVIS.

The Common Notes, and Movable Feasts in both Accounts for this Year, 1687. viz.

Julian or English.	Golden Number	Gregorian or Foreign.
16	Circle of the Sun.	16
26	Epact.	16
B	Dominic. Letters	E
February, 6	Shrove Sunday	February 9.
March, 27	Easter Day	March 30
May, 5	Ascension Day	May 8
May, 15	Whit Sunday	May 18
May, 22	Trinity Sunday	May 25
November, 27	Advent Sunday	November, 30
A 2		A Table

Table to know when the Terms begin and end,
with their Returns, for this present Year, 1687.

Hilary Term begins the 24th of January, and ends the 13th of February, and hath 4 Re- turns.	1	Octob. Hill. Januar.	10
	2	Quind. Hill. Jan.	27
	3	Craft. Puri. Feb.	3
	4	Octob. Puri. Feb.	10
Easter Term begins the 13th day of April, and ends the 9th of May, and hath 3 Returns.	1	Quind. Pas. Apr.	11
	2	Tres. Pasch. Apr.	18
	3	Mens. Pasche. Ap.	25
	4	Quinq. Pasch. May	2
Trinity Term begins the 27th day of May, and ends the 15th of June, and hath 4 Re- turns.	1	Craft. Ascend. May	6
	2	Craft. Trin. May	23
	3	Octob. Trin. May	30
	4	Quinq. Trin. June	6
Michaelmas Term begins the 24th of October, and ends the 19th day of November, and hath 6 Returns.	1	Tres. Trin. June	13
	2	Tres. Mich. Octob.	20
	3	Mens. Mich. Octob.	27
	4	Craft. Azim. Novem.	3
	5	Craft. Mart. Novem.	10
	6	Octob. Mart. Nov.	17
		Quind. Mart. Nov.	24

A CHRONOLOGY.

From the Creation of the World, according to the

Euseb. Grace	718
Euseb. Romanas	688
Juxta Hebraeos & Iudeos	564
Juxta Sacras Literas	563
Birth of Christ	168
The Passion of Christ	164

January hath XXXI day

1	a	Circumcision	Thighes	
2	b		Knees	
3	c		knees	New Moon the 3
4	d		Legs	day, at 9 in the Af
5	e		legs	ternoon.
6	f		Feet	
7	g		feet	
8	a		Head	
9	b		head	
10	c	Sol in Aquarius.	Neck	First Quarter the 10
11	d		neck	day, at 1 in the Af
12	e		Arms	ternoon.
13	f	St. Hillarius.	arms	
14	g		Breast	
15	a		breast	
16	b	Epiphany.	breast	
17	c		Heart	
18	d		heart	Full Moon the 18
19	e		Bowels	day, at 1 in the Af
20	f		bowels	ternoon.
21	g		bowels	
22	a		Loyns	
23	b	Septuagesima	loyns	
24	c	St. Paul.	Secret	Term Begins.
25	d		secret	
26	e		secret	
27	f		Thighes	Last Quarter the 26
28	g		thighes	day, at 1 a Clock in
29	a		Knees	the Afternoon.
30	b	K. Charles Mart	knees	
31	c		knees	

February hath XXVIII days.

1	d		Legs	New Moon the 12
2	e	Purification.	legs	day, at 6 in the
3	f		Feet	morning.
4	g		feet	
5	a		Head	
6	b	Shrove Sunday.	head	
7	c		Neck	
8	d	Shrove Tuesday	neck	First Quarter the 9
9	e	Ash Wednesday.	Arms	day, at 4 in the
10	f		arms	morning.
11	g		arms	
12	a		Breast	
13	b	Quadragesima.	breast	
14	c	Valentine.	Heart	Term Ends.
15	d		heart	
16	e		heart	Full Moon the 17
17	f		Bowels	day, at 8 in the
18	g		bowels	morning.
19	a		Loyns	
20	b	Reminiscere.	loyns	
21	c		Secret	
22	d		secrets	
23	e		secrets	
24	f	St. Matthias.	Thighes	Last Quarter the 25
25	g		thighes	day, at 2 in the
26	a		Knees	morning.
27	b	Oculi.	knees	
28	c		Leggs	

March harh XXXI days.

1	d	David B.	Legs	
2	e	Chad. B.	Feet	New Moon the 3
3	f	St. Andrew	feet	day, at 4 in the Af-
4	g		Head	ternoon.
5	a		head	
6	b	Latare.	Neck	
7	c		neck	
8	d		Arms	
9	e		arms	
10	f	Sol in Aries.	arms	First Quarter the 10
11	g		Breast	day, at 8 in the Af-
12	a		breast	ternoon.
13	b	Judica.	Heart	
14	c		heart	
15	d		heart	
16	e		Bowels	
17	f		bowels	
18	g		Loyns.	Full Moon the 18
19	a		loyns	day, at Midnight.
20	b	Palm Sunday.	loyns	
21	c		Secret	
22	d		secret	
23	e		Thighes	
24	f		thighes	
25	g	Annuntiation.	Knees	
26	a		knees	Last Quarter the 25
27	b	Easter day.	Legs	day, at 10 in the
28	c		legs	Morning.
29	d		legs	
30	e		Feet	
31	f		et A 4	

April hath XXX days.

1	a	Head	1	New Moon the
2	b	head	2	day, at 2 in the
3	c	Neck	3	morning.
4	d	neck	4	
5	e	Arms	5	
6	f	arms	6	
7	g	Breast	7	
8	a	breast	8	
9	b	breast	9	First Quarter the
10	c	Heart	10	day, at 2 in the af
11	d	heart	11	ternoon.
12	e	Bowels	12	
13	f	bowels	13	
14	g	bowels	14	
15	a	Loyns	15	
16	b	loyns	16	
17	c	Secret	17	Full Moon the
18	d	secret	18	day, at 2 in the af
19	e	Thighes	19	ternoon.
20	f	chighes	20	
21	g	chighes	21	
22	a	Knees	22	
23	b	knees	23	
24	c	Legs	24	Last Quarter the
25	d	legs	25	day, at 4 in the af
26	e	Feet	26	ternoon.
27	f	feet	27	
28	g	Head	28	
29	a	head	29	
30	b	Neck	30	

May hath XXXI days

1	3	Rogation Sund.	Neck	New Moon the
2	4	Phil & Jacob	Arms	day, at noon, and
3	5	Ascension-day	arms	the Sun almost total-
4	6		arms	ly Eclipsed.
5	7		Breast	
6	8		breast	
7	9	Exaudi	Heart	
8	10	Term Ends	heart	
9	11	Sol in Gemini	Bowels	First Quarter the
10	12		bowels	day, at 7 in the
11	13		bowels	morning.
12	14		Loyns	
13	15	Whit-Sunday	loyns	
14	16		Secret	
15	17		secret	Full Moon the
16	18		Thighs	day, at 2 in the
17	19		thighs	morning.
18	20		Knees	
19	21		knees	
20	22	Trinity	Legs	
21	23		legs	Last Quarter the
22	24		Feet	day, at 10 at night
23	25		feet	
24	26	Nati Authoris	Head	
25	27	Term Begins	head	Corpus Christi
26	28		Neck	
27	29	K. Charles II Nat	neck	
28	30		Arms	New Moon the
29	31		arms	day, at midnight.

June hath XXX days.

1	e		Breast	1
2	e		breast	2
3	g		Heart	3
4	a		heart	4
5	b	2. p. Trinity.	heart	5
6	c		Bowels	6
7	d		bowels	7
8	e		Loyns	8
9	f		loyns	9
10	g		loyns	10
11	a	Barnabas.	Secret	11
12	b	3. p. Trinity.	secret	12
13	c		Thighes	13
14	d		thighes	14
15	e	Term Ends.	Knees	15
16	f		knees	16
17	g		Legs	17
18	a		legs	18
19	b	4. p. Trinity.	Feet	19
20	c		feet	20
21	d		Head	21
22	e		head	22
23	f		head	23
24	g	St. John Baptist.	Neck	24
25	a		neck	25
26	b	5. p. Trinity.	Arms	26
27	c		arms	27
28	d		Breast	28
29	e	St. Peter, Paul.	breast	29
30	f		breast	30

First Quarter the 8 day, at one in the morning.

Sol in Cancer.

Full Moon the 15 day, at 10 in the morning.

Last Quarter the 22 day, at 3 in the morning.

New Moon the 29 day, at 2 in the afternoon.

July hath XXXI days.

1	g	Octab. John.	Heart	
2	a	Visit. V. Maay.	heart	
3	g	6. p. Trinity.	Bowels	
4	c		bowels	
5	d		bowels	
6	e		Loyns	
7	f		loyns	First Quarter the 7
8	g		Secret	day, at 4 in the Af-
9	a		secret	ternoon.
10	g	7. p. Trinity.	Thighes	
11	c		thighes	
12	d	Sol in Leo.	thighes	
13	e		Knees	
14	f		knees	Full Moon the 14
15	g	St. Swithin.	Legs	day, at 7 in the Af-
16	a		legs	ternoon.
17	g	8. p. Trinity.	Feet	
18	c		feet	
19	d		Head	
20	e	Margarer.	head	
21	f		Neck	Last Quarter the 21
22	g	Mary Magdalin.	neck	day, at 9 in the
23	a		Arms	morning.
24	g	9. p. Trinity.	arms	
25	e	St. James.	Breast	
26	d		breast	
27	e		breast	
28	f		Heare	
29	g		heart	New Moon the 29
30	a		Bowels	day, at 5 in the
31	g	10. p. Trinity.	bowels	morning.

August bath XXXI days.

1	c	Lammas	Bowels		
2	d		Loyns		
3	e		loyns		
4	f		Secret		
5	g		secret		
6	a	St. John the Baptist	secret	First Quarter	the 6
7	b	Trinity	Thighes	day, at 7 in the	
8	c		thighes	morning.	
9	d		Knees		
10	e	Lawrence	knees		
11	f		Legs		
12	g		legs		
13	a	Sol in Virgo	Feet	Full Moon	the 13
14	b	Trinity	feet	day, at 2 in the	
15	c		Head	morning.	
16	d		head		
17	e		Neck		
18	f		neck		
19	g		Arms	Last Quarter	the 19
20	a	Lewis B.	arms	day, at 8 at night.	
21	b	Trinity	arms		
22	c		Breast		
23	d		breast		
24	e	St. Bartholomew	Heart		
25	f	Lewis K.	heart		
26	g		heart		
27	a		Bowels	New Moon	the 27
28	b	Trinity	bowels	day, at 8 at night.	
29	c	John Bapt. Dec.	Loyns		
30	d		loyns		
31	e		loyns		

September hath XXX days.

1	f	Gyles	Secret		
2	g		Secret		
3	a		Thighes		
4	b	15. p. Trinity	Thighes	First Quarter the 4	
5	c		Knees	day, at 6 in the af	
6	d		knees	ternoon.	
7	e		knees		
8	f	Nativ. V. Mary	Legs		
9	g		legs		
10	a		Feet		
11	b	16. p. Trinity	feet	Full Moon the 11	
12	c	Sol in Libra	Head	day, at 9 in the	
13	d		head	morning.	
14	e	Exal. Crucis	Neck		
15	f		neck		
16	g		Arms		
17	a		arms		
18	b	17. p. Trinity	Breast	Last Quarter the 18	
19	c		breast	day, at 9 in the	
20	d		Heart	morning.	
21	e	St. Matthew	heart		
22	f		heart		
23	g		Bowels		
24	a		bowels		
25	b	18. p. Trinity	Loyns	New Moon the 25	
26	c		loyns	day, at 1 in the af	
27	d		loyns	ternoon.	
28	e		Secret		
29	f	St. Michael.	secret		
30	g		Thighes		

October hath XXXI days.

1	a		Thighes	
2	b	19. p. Trinity.	thighes	
3	c		Knees	
4	d		knees	First Quarter the 4
5	e		Legs	day, at 3 in the
6	f		legs	morning.
7	g		Feet	
8	a		feet	
9	b	20. p. Trinity.	Head	
10	c		head	Full Moon the 10
11	d	Trans. Edw.	Neck	day, at 7 in the af-
12	e		neck	ternoon.
13	f	Sol in Scorpio.	Arms	
14	g		arms	
15	a		Breast	
16	b	21. p. Trinity.	breast	
17	c		breast	
18	d	St. Luke.	Heart	Last Quarter the 18
19	e		heart	day, at 4 in the
20	f		Bowels	morning.
21	g		bowels	
22	a		bowels	
23	b	22. p. Trinity.	Loyns	
24	c	Term Begins.	loyns	
25	d	Crispine.	Secret	
26	e		secret	New Moon the 26
27	f		secret	day, at 6 in the
28	g	St. Sim. and Jude.	Thighes	morning.
29	a		thighes	
30	b	23. p. Trinity.	Knees	
31	c		knees	

November hath XXX days.

1	d	All Saints.	Legs	
2	e	All Souls.	legs	First Quarter the 2
3	f		Feet	day, at noon.
4	g		feet	
5	a	Powder Plot.	Head	
6	b	24. p. Trinity.	head	
7	c		Neck	
8	d		neck	
9	e		Arms	Full Moon the 9
10	f		arms	day, at 6 in the
11	g	St. Martin.	arms	morning.
12	a	Sol in Sagittary.	Breast	
13	b	25. p. Trinity.	breast	
14	c		Hears	
15	d		heart	
16	e		heart	Last Quarter the 16
17	f		Bowels	day, at 11 in the af-
18	g		bowels	ternoon.
19	a		Loyns	
20	b	26. p. Trinity.	loyns	
21	c		loyns	
22	d		Secret	
23	e	Clement.	secret	
24	f		Thighes	New Moon the 24
25	g		thighes	day, at 10 at Night.
26	a		Knees	
27	b	Advent.	knees	
28	c		Legs	
29	d	Term Ends.	legs	
30	e	St. Andrew.	feet	

December hath XXXI days

1	t		Feet	First Quarter the
2	g		feet	day, at 8 at night.
3	a		Head	
4	no	2. in Advent	head	
5	c		Neck	
6	d		neck	
7	e		Arms	
8	f	Concep. V. Mary	arms	Full Moon the 8
9	g		Breast	day, at 10 at night.
10	a		breast	
11	no	3. in Advent	breast	
12	c	Sol in Capricorn	Heart	
13	d	Lucie V.	heart	
14	e		Bowels	
15	f		bowels	
16	g		Loyns	Last Quarter the 16
17	a		loyns	day, at 8 at night.
18	no	4. in Advent	loyns	
19	c		Secret	
20	d	Julian	secret	
21	e	St. Thomas	Thighes	
22	f		thighes	
23	g		thighes	
24	a		Knees	New Moon the 24
25	no	Natus Christus	knees	day, at 11 in the
26	c	St. Stephen	Legs	morning.
27	d	St. John	legs	
28	e	Innocent	Feet	
29	f		feet	First Quarter the
30	g		Head	31 day, at 4 in the
31	a	Silvester	head	morning.

DAVIS. 1687.

The Second Part.

Containing the Eclipses, and a short Discourse concerning the Celebration of the Holy Feast of *EASTER*; the Suns Quarterly Ingress, with other Things worth Observation.

The Characters of the Twelve Signs.

♈ Aries, ♉ Taurus, ♊ Gemini, ♋ Cancer, ♌ Leo, ♍ Virgo, ♎ Libra, ♏ Scorpio, ♐ Sagittary, ♑ Capricorn, ♒ Aquarius, ♓ Pisces.

The Characters of the Planets.

♄ Saturn, ♃ Jupiter, ♂ Mars, ☉ Sol, ♀ Venus, ☿ Mercury, ☾ Luna, ♁ Dragons head, ☊ Dragons tail.

The Aspects.

☿ Conjunction, ✱ Sextile, ☐ Quartile, △ Trine, ☊ Opposition.

The REGAL TABLE, from the time that
 ENGLAND was first so called by Egbert
 untill 1687.

Kings Names.	Reig. bega A.C.	Reigned	Kings Names.	Reig. bega A.C.	Reigned
K. Egbert	818	18	Richard 1.	1189	10
Ethelwolf	836	21	King John	1199	17
Ethelbald	857	1	Henry 3.	1216	36
Ethelbert	858	5	Edward 1.	1272	35
Ethelfred	863	10	Edward 2.	1307	19
Alfred	873	27	Edward 3.	1326	51
Edward 1 Saxon.	900	24	Richard 2.	1377	22
Ethelston	924	16	<i>Line of Lancaster.</i>		
Edmond 1.	940	6	Henry 4.	1399	14
Edred	946	9	Henry 5.	1413	9
Edwin	955	4	Henry 6.	1422	38
Edgar	959	20	<i>Line of York.</i>		
Edward 2 Saxon.	979	3	Edward 4.	1460	23
Ethelred	982	34	Edward 5.	1483	0
Edmond 2.	1016	1	Richard 3.	1485	2
<i>Danish Line.</i>			<i>Families United.</i>		
Canutus 1.	1017	20	Henry 7.	1485	24
Harold 1.	1037	3	Henry 8.	1508	40
Canutus 2.	1040	2	Edward 6.	1547	6
Edward Confes.	1042	23	Queen Mary	1553	5
Harold 2.	1065	2	Q. Elizabeth	1558	44
<i>Norman Line.</i>			<i>Kingdoms united.</i>		
William Conqueror	1067	20	James I.	1602	22
William Rufus	1087	13	Charles 1.	1625	24
Henry 1.	1100	35	Charles 2.	1648	37
King Stephen	1135	19	James 2.	1685	2
<i>Saxon Line Rest.</i>					
Henry 2.	1154	35			

Fear God, Honour the King.

1

42

Of

Of the Eclipses this Year, 1687.

THERE will this year happen two Eclipses, and both of the greater Lunary the *Sun*; the first will happen on *Sunday* the first day of *May*, at 34 Minutes past Noon; but the *Moon* having with us 52 Minutes of the *North Parallax*, the *Sun* cannot appear to us Eclipsed, but in places *South* beyond the *Equinoctial*, the *Sun* will appear total Eclipsed, &c.

The other happeneth on *Wednesday*, the 26th day of *October*, at 6 of the Clock in the Morning, but cannot be seen of us because the *Sun* will be then under our *Horizon*.

The Year then holding a *Quarterly* Opinion of days, and would not be the same as on a *Monday*, *Wednesday*, or *Friday*, being thereby the Commandment that was given to them by God, as in *Exod. 16*. The People of *Israel* were instructed when they were by the Command of God brought the Children of *Israel* out of *Egypt*, about the year of the World, 3444. As for *Christians*, the *Christian Religion* was instituted by the *Primitive Church* in *Commencement*, not only of

A Brief Discourse concerning the time of the
Celebration of the Holy Feast of Easter.

THe holy Feast of *Easter* (on which all the rest of the moveable Feasts depend) taketh its *Radix* or *Basis* from the Feast of the Passover, called by the *Hebrews*, *Pasach*, which was commanded by God to be kept by the Children of *Israel* on the 14th day of the first Month *Abib*, called afterwards *Nisan*, which day at even was the Lords Passover, and the 15th day should be the holy Convocation, as you may see, *Exod.* 12. 18. *Levit.* 23. 5. And this 15th day is taken for the first day after the full Moon happening after the Spring Equinoctial; which Institution was altered in the time of King *Josiah*.

The *Jews* then holding a Superstitious Opinion of days, and would not keep the Passover upon a *Monday*, *Wednesday*, or *Friday*, breaking thereby the Commandment that was given to them by God, as in 2 *Kings* 23. 22. This *Pasche* or Passover, was instituted when *Moses* (by the Command of God) brought the Children of *Israel* out of *Egypt*, about the year of the World, 2447. *Pascha Christianum*, the Christians *Easter*, was instituted by the Primitive Church in Commemoration (not only of the Paschal Lamb, which was a Type, but) of

Davis. 1687.

Christ himself, who was offered upon the Cross for our Sins, and Triumphantly arose from the Dead upon the first Sunday next after the Jews Easter, &c.

This our Easter was ordained 322 years after the Incarnation; for *Constantinus Magnus* noting the Errors risen amongst the Christians, and the many Contentions that continually rose after the Apostles time, about the Celebration thereof. Assembled from all Nations, 18 Bishops, and other Learned Men, both *Greeks*, *Latins* and *Egyptians*, such as were well skill'd in Astronomy, amongst whom was *Eusebius*, Bishop of *Cæsaria*, an excellent Mathematician, and he kept them at *Nice*, the space of two years upon his own cost and charges; and so 323 years after the Incarnation, there was a new Decemnoval, or Golden Number instituted; differing from that which was before used, which was the cause it was so long before they would consent unto it.

For by this new Table or Circle, Easter should be kept and celebrated upon the Sunday next following the first full Moon that shall happen after the entrance of the Sun into *Aries*, as appeareth by the Paschal Cannons, established by the said Council, which I here Insert, viz.

1. *Vigesimus primus dies Martii, semper habetur pro die Æquinotii.*

2. *Plenilunium incidens in 21 Martii, vel proximo sequens haberi debet pro plenilunio Nisan.*

3. *Dies Dominica, que proxime sequitur illud plenilunium, sit ipsa dies Pascha.*

4. Si tamen, 14. Luna incidat in Dominicum, octi-
duo post Pascha Celebratur, &c.

But we have not exactly followed this Rule for the space of 1100 years; for this Institution of the Nicena Council, continued not full seven years; for in the year 330, there arose differences betwixt the Romans and the Greeks, about the same, which continued until the year 527. in the time of Justinianus the Emperor; then Dionysius Abbas a worthy Roman began to draw Paschal Tables and Rules Ecclesiastical, according (as they then apprehended) would agree with the former Council, which he finished Anno 532, and gave the Limits of Easter, called to this day, *Termini Dionysiani*, which Table I have inserted as followeth.

And then at a Council holden at Calcedon, it was agreed, that the Sunday next following the Paschal Limits, answering the Golden Number (as in this Table expressed) should be the day of the holy Feast of Easter; that then whosoever held any other Easter, should be accounted an Heretick.

Termini Paschales.

1 April	5	11 April	15
2 March	25	12 April	4
3 April	13	13 March	24
4 April	2	14 April	12
5 March	22	15 April	1
6 April	10	16 March	21
7 March	30	17 April	9
8 April	18	18 March	2
9 April	7	19 April	17
10 March	27		

But oftentimes this *Pascha Dionysianum*, doth much differ from the *Pascha Nicenum*, altho it was then adjudged agreeable, yet the Church hath ever since kept their *Easter* according to these Limits set down by *Dionysius*, and confirmed by the Council aforesaid, and 'tis not in our power to alter the time thereof.

According to this *Dionysian Table*, the Holy Feast of *Easter* hath been observed and kept, and no otherwile, till *Anno 1582*, at which time *Pope Gregory the 13th* reformed the Calender, and brought the Vernal Equinox back to the 21 of *March*, as it was at the time of the *Nicene Council*, so that it appears that the *Roman Church* keeping their *Easter* upon the *Sunday* next after the 21 of *March*, as their *Kalender* is now reformed, observe it exactly, according to the *Primitive Church*.

I will here give you one Example or two of the difference between the *Roman Account* and ours, and so conclude.

In this year 1687, the *Golden Number* is 16, and the *Termini Pascha* agreeing thereunto, is the 21 of our *March*; the next *Sunday* following being the 27 of *March*, is *Easter* day; but the *Roman Easter* is on the 20 of our *March*, or 30 of theirs, it being the next *Sunday* after the full Moon, which happeneth next after the Equinox; but if we observe *Easter* upon the first *Sunday* after the full Moon, which happeneth next after the 21 of our *March*, we shall not have *Easter* till *April 4th*, which by the former *Table* is *April 27th*, the difference is a Month, but 5 Weeks from the *Roman*, for their's

their's is the 20. of our *March*, being the first *Sunday* after the full *Moon* next after the *Equinox*; the same difference will happen again next year, and also in the years, 1691, 1694, 1697, and 31 times more before the year 1800.

Sometimes the difference is one whole Month, as was in the year 1682. and so will again (without Correction of the Kalender) in the years 1720, 1723, 1747, 1750, 1774, 1777. and in the year, 1807.

But in the year 1690, according to the former Table, or *Nicene* Decrees, our *Easter* will not be kept till the 20. of *April*, but the *Roman* will be on the 16th of our *March*, so that the difference is full five Weeks, and so will happen again in the years 1693, 1698, 1701. and twenty times more before the year 1800.

Furthermore, a greater difference will happen, for in the years 2437, 2461, 2491, &c. there will be 42 days difference; and sometime afterward no less than 49 days; and after the year 2698. (if the old Kalender be still Retained) it will never again happen according to the Rule of the Church, which fixes it on the *Sunday* following the first full *Moon* next after the *Vernal Equinox*.

The Cause of this difference, is first, the Precession of the *Equinoctium Vernal*, which from the first *Nicene* Council to this time, hath anticipated no fewer than eleven days, falling now the 10th of *March*; whereas at the time of that Council it was on the 21. of that Month; and the Reason of this Anticipation is, for that the *Julian* year exceeds the true Solar year by 10 min. 48 sec. or

near

Davis. 1687.

near upon, which causes the Equinox and Solstices yearly to change their places, and fly backwards so many minutes and seconds.

Secondly, The Lunations by reason of the too great quantity allowed them, do in every 19 years, Anticipate almost an hour and an half; and in 312 years, and an half, one whole day; and therefore, not exactly to be found by the Golden Number, altho, on those Lunations the Feast of *Easter* dependeth, as of it, all the rest of the movable Feasts, which is another cause of these differences.

But to give you the best Satisfaction I can, I will here give you the Calculation of the Vernal Equinox in the years of Christ 33 and 34, and also the Calculation of the full Moon, happening after the Vernal Equinox in the year 33. and the full Moon happening after the Vernal Equinox in *Anno Christi* 34. viz.

The equal time of the Vernal Equinox in the year of Christ 33, happened in the Meridian of London, on *March* 22 d. 1 h. 37 m. P.M. as appeareth by the following Calculation, ex *Tabula Carolina*.

<i>Annus Christi</i>	1	6	23	19	56	0	6	16	00
	20	11	29	53	01			16	09
	12	11	29	55	49			9	56
<i>March</i>		1	28	9	4				8
<i>Dies,</i>	22	0	21	41	00				3
<i>Horis,</i>	1	0	00	02	28				
<i>Minut.</i>	37	0	00	1	30	<i>Præ Equinox.</i>			
<i>Anomalia</i>		9	13	02	43	0	6	41	47
<i>Lon. à * V</i>		11	23	18	1				
<i>Præ Equinox</i>		00	06	41	47				
<i>Lon. ☉ à Equ.</i>		00	00	00	00				

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Davis. 1687.

The Equal time of the Vernal Equinox in the year of Christ 34. happened in the Meridian of London, on March the 22 day: *Apud* 7h. 27 m. 12 sec. P.M. as appeareth by the following Calculation: *Ex Tabula Carolina.*

<i>Annus Christi.</i>	1	6	23	19	56	0	6	16	00
	20	11	29	53	01			16	00
	13	11	29	40	41			10	24
<i>March</i>		1	28	9	4				8
<i>Dies,</i>	22	0	21	41	00				3
<i>Horis,</i>	7	0	00	17	15				
<i>Minut.</i>	27	0	00	1	6				
<i>Second.</i>	12				3				
									<i>Præ Equinox</i>
<i>Annomalia</i>		9	13	02	04	0	6	42	35
<i>Lat. à 1 * ♀</i>		11	23	17	25				
<i>Præ Equinox</i>		00	6	42	35				
<i>Long. ☉ à Equinox</i>		00	00	00	00				

For the mean Opposition of the Sun and Moon, in April, Anno Christi 33, viz.

<i>Anno Christi,</i>	01	6	24	31	49
	20	4	13	24	44
	12	5	02	02	50
<i>April</i>		0	17	10	62
<i>Motion ♀ ab</i>		4	27	9	25
<i>Comp. Ad. Circle</i>		7	02	50	35
<i>8 adde</i>		6	00	00	00
<i>8</i>		1	02	50	35
<i>Die</i>	2		24	22	53
		0	08	27	42
<i>Horis</i>	16	0	08	07	38
<i>Minut.</i>	39	0	00	20	04
				19	48
<i>Second.</i>	30			00	15

So the mean 8 is, April the 2 day, 16 hours, 39 minut. 30 second. P.M. For

Davis. 1687.

For the mean Opposition of Sol, Luna, in March
in Anno Christi 34. v 2.

Anno Christi	1	6	24	31	49
20 44 00 00	20	4	13	24	44
28 30 00 00	13	9	11	40	13
March	11	29	15	14	
Motion \odot ab \odot		8	18	52	00
Compl. Ad Circle		3	11	8	00
R. Add		6	00	00	00
δ		9	11	8	00
Die	23	9	10	23	13
		0	00	44	47
Hora	1		30	29	
			14	18	
Minut.	28		14	13	
Secundus	10		00	05	

So I find the 23 day of March, 1 hour, 28 minutes, 10 seconds, P.M. to be the true time of the mean Opposition.

Anno 33. In April the mean δ is	d.	h.	m.	s.
	2	16	49	39
Anomaly, \odot Correspondent	S.	0.	m.	s.
Of the δ	9	24	30	21
Long. \odot ab Aequinox	1	4	49	35
1. Equal. place of the δ in Orbit	0	11	19	32
Difference wanting of the δ	6	6	40	11
Internal of the mean and true δ , a d	0	4	39	21
	0	9	51	00
Equal time of the true δ	d.	h.	m.	s.
	3	2	30	30

Davis. 1687.

	d.	b.	m.	f.
2. Anno, 34. in March the mean 8 ^{is}	23	1	28	10
Anomaly ☉ Correspondent	9	13	46	28
Of the ☾	11	14	37	42
Long. ☉ ab Equinox	00	00	44	05
Equated place of the ☾	06	00	09	38
Difference wanting the ☿	00	00	34	27
Hourly motion ☉	00	00	02	27
Of the ☾ to 11 f. 15 o. Anomaly	00	00	30	11
Difference of hourly motions	0	0	27	44
Internal add	2	1	14	32
Equal time of the true 8	23	2	42	42

To which equal time of the two Oppositions, I calculate the true place of the Sun, and the first Equated place of the Moon, as followeth, viz.

T. Dat.	☾'s Anom.	Apogee	☿'s Anom.	P. & Eq.
1	62 12 45	9 12 15 00	8 28 51 00	6 23 19 56 06 16 00
20	1 9 43 45	3 35 00 00	0 26 50 30	11 29 53 1 16 00
12	0 23 50 15	4 8 18 00	7 22 6 18	11 29 55 49 9 36
April	3 55 05 6	0 14 1 36 0	4 45 58	2 23 42 18 12
Die 3	1 9 11 42	0 02 00 3 0 0	9 32 0	2 57 25
Horæ 2	0 10 5 19	33	16	4 56
Min. 30	16 20	8	4	11 4
Sec. 36	16	8 23 52 38		
Anom.	0 11 0 11 18	5 44 5 20 0	4 58 22	9 24 54 40 0 64 1 48
Sub.	0 3 1 4 28		☿	0 5 1 14 0 4 * 7
Ver.	1 6 56 50			0 64 1 48
Apogæ.	5 44 5 20	Long. ☉ ab Equinox	0 11 43 29	7
Eq.	6 11 42 10			
Sub.	0 4 58 22			
Lat.	6 64 3 48			

Equal

Davis. 1687.

	d.	h.	m.	f.
Equal time of the true δ is	3	02	30	30
Anomaly of the Sun is	9	24	54	40
Of the Moon, is	1	10	11	18
True Place of the Sun	0	11	43	29
Of the Moon in her orbite	6	11	42	10
Argument of latitude	6	6	43	48
The Reduction add.	0	0	01	31
Hourly motion of Moon ab sol			30	47
Hourly motion Sun			2	26
Difference of hourly motion			28	21
Time of Reduction add			3	13
Equal time of the true δ in the Ecliptick	} 3 2 33 41			
If 28 m. 21 f. give	} 3256 log. sub.			
60. 01.--31. shall	} 15973 log.			
give 3. 13.	12717			

Anno

Davis. 1687.

Anno 34. March the 23 d. 2 h. 42 m. 44 s.
P. M.

T. Dat.	s Anomal.	Apogeon	ab Equ.	s Anomal.	Pra
1	6 20 12 45	9 12 15 0	8 28 51 0	6 23 19 56	16 0
20	1 09 43 45	3 35 0 0	0 26 50 30	11 29 53 1	16 0
13	3 22 33 28	3 18 57 50	8 11 26 2	11 29 40 41	10 24
March	1 20 50 03	0 6 34 23	0 3 7 28	1 28 9 4	10
Die 23	10 0 29 41	0 2 33 45	0 11 3 5	0 22 40 9	
Horæ 2	00 1 05 19	33	16	4 57	
M. 42	22 51	11	5	1 43	
Sec. 42	23		8	2	
Anom.	13 15 18 15	6 14 11 42	9 12 38 16	9 13 49 33	6 43 34
Eq. ad	0 1 16 44		11 16 12 44	11 24 4 34	0 * 2
A. Ver.	11 16 34 59	Præcession Equinox		6 42 34	
Apogæ	6 14 11 42	Long ☉ a Equinox	00 04 7 08		
Di E.	6 00 46 41				
ab sub.	11 16 12 44				
A. Lat.	6 14 33 37				

	d.	b.	m.	s.
Equal time of the true ☉, is	23	02	42	24
Anomaly, Sun Correspondent	9	13	49	33
Of the Moon	11	15	18	15
True place of the Sun	0	00	47	08
Of the Moon in her Orbit	6	00	46	41
Argument of Latitude	6	14	33	57
Reduction Substract	0	00	03	10
Hourly motion of Moon as Sun	0	00	29	37
Hourly motion of the Sun	0	00	02	26
Difference of hourly motion			27	10
Time of Reduction add			07	00
Equal time of the true ☉, in the Ecliptick	23	2	49	42

If 27 m. 10 s. give { 3441
60-3 10 shall { 12765
give 7 00 09334

Now

Now it appeareth by the former Calculation, that the Vernal Equinox in the years of Christ 33 and 34, happened on *March* the 22th, 12 days difference from the day it now happeneth upon: The Reason thereof (as aforesaid) is, because the Julian year is accounted 365 days, and 6 hours, and the true solar year, is not so much by 10 minutes 48 sec. which causeth the Equinox to fly backwards yearly so many minutes and seconds.

The Full Moon next after the Vernal Equinox, *Anno Christi* 33, happeneth on the 3 day of *April*, 2 h. 33 m. 43 s. P.M. the Golden Number for that year was 15. but now in our time or years, when the Golden Number is 15. the full Moon happeneth about the 29 of our *March*, 5 days difference from the former; so that it appeareth that the Moon in every 19 years, doth not return to the same place in the Zodiack, but anticipateth about one day in 312 years, and an half, as before mentioned.

Anno Christi 34. the Full Moon next after the Equinox, happened *March* 23 d. 2 h. 49 m. 42 s. P.M. the Golden Number for that year was 16. But now when the Golden Number is 16. the full Moon in *March* happeneth about the 18th day, 5 days difference, as before; and therefore (for the Reasons before mentioned) *Easter* cannot be truly found (for ever) by the Golden Number.

A Table shewing from the first year of Christ, the Golden Number, Circle of the Sun, and Dominical Letter to his 34 Year, viz.

U	N	○	o	Let.
U	U	U	o	Let.
o	1	9	D	C
1	2	10	B	
2	3	11	A	
3	4	12	G	
4	5	13	F	E
5	6	14	D	
6	7	15	C	
7	8	16	B	
8	9	17	A	G
9	10	18	F	
10	11	19	E	
11	12	20	D	
12	13	21	C	B
13	14	22	A	
14	15	23	G	
15	16	24	F	
16	17	25	E	D
17	18	26	C	
18	19	27	B	
19	01	28	A	
20	2	01	G	F
21	3	2	E	
22	4	3	D	
23	5	4	C	
24	6	5	B	A
25	7	6	G	
26	8	7	F	
27	9	8	E	
28	10	9	D	C
29	11	10	B	
30	12	11	A	
31	13	12	G	
32	14	13	F	E
33	15	14	D	
34	16	15	C	

Explanation.

First seek the Year in the left Hand Columne; you desire to know the Golden Number, Circle of the Sun, or Dominical Letter, and right against it you shall have your desire. Example, For the 26 year of Christ, I would know the Golden Number, Circle of the Sun, and Dominical Letter; I find against 26 for the Golden 8, the Circle Sun 7, and lastly the Dominical Letter F, & sic Aliis.

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Davis. 1687.

Of the four Quarters of the Year 1687. and
first of the Spring Quarter,

THe Spring Quarter is said to begin, when the
Sun enters the first point of *Aries*; the Earth
at the same time possessing the opposite point, viz.
the very first Scruple of *Libra*, which happeneth
this year upon *Wednesday* the 9th of *March*, 23 h.
58 m. *Post Meridium*, which is thus proved accord-
ing to *Astronomia Carolina*.

	1681	6	13	33	20	0	28	40	56
		6	11	29	28	20		4	48
May III		01	28	09	04			0	08
Jun		9	00	08	52	14			
July		21		51	45				
Aug		58		2	23				
Anomalia ☉		8	20	57	06	0	28	44	56
Long. ☉ a, i * Y		11	01	15	04				
Precession Equinox			28	44	56				
Venus Locus ☉		00	00	00	00				

None but Atheists will deny, but that the World
had a beginning; but concerning the time of its
beginning, there hath been very much Controversy
amongst the Learned; some imagine its beginning to
be at the Summer Solstice, others at the Autumnal
Equinox, and others conclude it had its first beginning
at the Vernal Equinox; which last Opinion seemeth
to agree with the customs of the *Israelites*, for they
accounted *Abib*, called afterwards *Nisan*, the first
Month,

Month, which was about the same time of the year with our *March* or *April*: And *Josephus lib. 3. Ant. Ind.* Testifies that their year took its beginning at the new Moon, happening in the month *Nisan* about the Vernal Equinox. And 'tis evident, that at their coming out of *Egypt*, they were commanded by God to begin their year with this month *Abib*; but whether it was so be thus observed in remembrance of their deliverance from *Egyptian* bondage, or to restore again the Customes of their Ancestors, lost by their long continuance in *Egypt*, is uncertain; but we will forbear to make any further scrutiny into this Nicety; for if Angels know not the end of the World, what hopes can we Mortals here on Earth have, to acquaint our selves with the knowledg of the time of its beginning? Some Astrologers conclude the World had its rise, when the *Sun* was in the first point of *Aries*, and that his Annual return to the said point is the time from a Figure of the Heavens, or *Figura Anni Mundi*. To give Judgment of the events to happen in the following year, I shall briefly give you an account what a Figure of the Heavens is; and so conclude.

A Figure of the Heavens is nothing but 12 imagined spaces of the Heavens, and called houses, contained between 12 imagined Circles, called Circles of Position; because they distinguish the places of the Stars; they meet in the Poles of the World, and divide the Equator into 12 spaces or houses; their Cusps are the degrees of the Ecliptick at the beginning of each house, or those degrees with the Circle that begins the house, and cuts the Ecliptick; the 1, 2, 3, 10, 11, and 12. are the six Oriental houses,

Davis. 1687.

Of the four Quarters of the Year 1687. and
first of the Spring Quarter.

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58 m. *Post Meridum*, which is thus proved accord-
ing to *Astronomia Carolina*.

	1681	6	13	33	20	0	28	40	00
		6	11	29	28	20		4	48
<i>Martii</i>			01	28	09	04			08
<i>Die</i>			9	00	08	52	14		
<i>Hore</i>			21			51	45		
<i>Prim.</i>			58			2	23	<i>Præ Equinox</i>	
<i>Anomalia</i> ☉			8	20	57	06	0	28	44
<i>Long.</i> ☉ a, i * γ			11	01	15	04			
<i>Precession Equinox</i>				28	44	56			
<i>Venus Locus</i> ☉			00	00	00	00			

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Month, which was about the same time of the year with our *March* or *April*: And *Josephus lib. 3. Ant. Ind.* Testifies that their year took its beginning at the new Moon, happening in the month *Nisan* about the Vernal Equinox. And 'tis evident, that at their coming out of *Egypt*, they were commanded by God to begin their year with this month *Abib*; but whether it was to be thus observed in remembrance of their deliverance from *Egyptian* bondage, or to restore again the Customes of their Ancestors, lost by their long continuance in *Egypt*, is uncertain; but we will forbear to make any further scrutiny into this Nicety; for if Angels know not the end of the World, what hopes can we Mortals here on Earth have, to acquaint our selves with the knowledg of the time of its beginning? Some Astrologers conclude the World had its rise, when the *Sun* was in the first point of *Aries*, and that his Annual return to the said point is the time from a Figure of the Heavens, or *Figura Anni Mundi*. To give Judgment of the events to happen in the following year, I shall briefly give you an account what a Figure of the Heavens is, and so conclude.

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because they are on the *East* side of the Meridian; the first is called the *Horoscope*, *Angle*, *Orient*, or *Ascendant*; the 10 is *Medium Celi*, or *Meridian*; the opposite to these, are the 4, 5, 6, 7, 8, 9. called the *Occidental* houses, and *Astrologers* ascribe to these spaces, such and such qualities of Good and Ill; as to the first house, *Life*; to the second, *Substance*; to the 3d, *Brethren and kindred*; to the 4th *Patrimony, hidden Treasures*; and the end of all things: to the 5th, *Children*; to the 6th, *Sickness*, and all small Cattel: to the 7th, *Marriage*; *Controversies and Quarrels*: to the 8th, *Death*, *Legacies and Downies*: to the 9th, *Religion and long Journeys, Arts and Sciences*: to the 10th, *Honours and Dignities*: to the 11th, *Friends and Acquaintance*: to the 12th, *Imprisonments, evil Spirits, Torments and Treasons*, and all great Cattel. From these and such like Qualities, *Astrologers* predict the Fate and Fortune of any Person from the Figure of the Heavens erected for the time of his Nativity; and from the Figure of the Heavens at the Sun's entrance into *Aries*, they predict the temperature of the season, and what good and evil will happen in the year ensuing, unto Nations, Kingdoms and Countries, &c.

But seeing so much difference amongst Authors, about the true time of the Sun's Ingress into *Aries*: I believe there can be no certain truth deduced from thence; and also I believe if it were so, that they knew certainly, and were assured of the true time, which the best of them cannot certainly aver: I believe they would deduce as many uncertain Contingencies

Dates. 1687.

and so the only way for us, is to stay our times on the wonderful Providence of the great Creator, and sum up all in these words, and say, *Deus omnia regit.*

Of the Summer Quarter: Upon Saturday the 11 day of June, at 50 minut. past 10 of the Clock in the morning, the Sun enters the first Scruple of the Tropical Sign *Cancer*, making our longest day and shortest Night.

The Autumnal Quarter beginneth when the Sun enters the very first point of the Equinoctial sign *Libra*, making thereby the Days and Nights of equal length through the World, and happeneth this year 1687. on the 12 day of September, 12h. 48m. P.M.

The Winter Quarter is said to begin, when the Sun enters the first point of the Tropical sign *Capricorn*, making thereby our shortest Day, and longest Night, and falleth this year on the 12 day of December, at half an hour past 2 of the Clock in the Afternoon.

In these four Quarters to avoid dangers and falling into snares, take this following Advice gratis, viz.

Use Doctor Godly, pray with heart and hands.

Use Doctor Freeman, free thy self from bands.

Use Doctor Honest Mirth at all commands.

Use Doctor Cook, but sell away no Lands.

For on these four, much part of Physick stands.

Davis. 1687.

A Table shewing how many years purchase, a Lease or Annuity, to endure for any Number of years, under 33. is worth at Interest upon Interest, at 6 l. per Cent.

Purchase.				Purchase.			
Years of a Lease				Years of a Lease			
Years	Months	Parts		Years	Months	Parts	
1	0	11	0	17	10	5	8
2	1	9	9	18	10	0	9
3	2	8	1	19	11	1	3
4	3	5	9	20	11	5	7
5	4	2	5	21	11	9	3
6	4	11	0	22	12	0	5
7	5	7	0	23	12	3	6
8	6	2	5	24	12	6	6
9	6	9	6	25	12	9	4
10	7	4	3	26	13	0	0
11	7	10	7	27	13	2	5
12	8	4	6	28	13	4	9
13	8	10	3	29	13	7	1
14	9	3	6	30	13	9	2
15	9	8	5	31	13	11	1
16	10	1	3	32	14	1	0

The use and explanation of the Table.

The first Column towards the left hand, sheweth the years of a Lease, and the right against each year, is the Years, Months, and Parts of a Months purchase that such a Lease is worth.

Example.

Suppose there be a Lease or Annuity to continue 10 years; and you would know how many years purchase it is worth, look in the Table of ten years of a Lease, and against the same, you will find 7, 4, 3. which sheweth such a Lease to be worth 7 years, 4 months, and 3 parts of a month, &c.

Davis. 1687.

A Table to know when the Moon will be South for every day.

The Use of the Table.

D.	H.	M.	D.
1	12	46	16
2	1	36	17
3	2	24	18
4	3	12	19
5	4	0	20
6	4	48	21
7	5	36	22
8	6	24	23
9	7	12	24
10	8	0	25
11	8	48	26
12	9	36	27
13	10	24	28
14	11	12	29
15	12	0	30

The age of the Moon being found in the Kalender (that is) how many Days is past from the time of her Change, therewith enter this Table, and having found it in the first Colume to the left hand, if it be before the Full Moon, or to the right hand if it be after the Full Moon: you shall have in the middle Colume her coming to the South, before or after noon as

noted, that is from the Change to the Full, the Moon comes to the South after noon.

From the Full to the Change the Moon comes to the South before noon.

Example.

The 20 day of March the Moon is 17 days, wherewith entring the Table in the right Colume against it I find 1 ho. 30 min. which sheweth me her coming to South to be one a Clock, and 36 min. in the morning,

AD.

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